SPECIAL ORDINANCE NO. S- 283-90

Reference #1423 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and KEYSTAR SYSTEMS for the Data Processing Department.

AN ORDINANCE approving the awarding of

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA;

SECTION 1. That Reference #1423 between the City of Fort Wayne, by and through its Department of Purchasing and KEYSTAR SYSTEMS for the Data Processing Department, respectfully for:

the purchase of microfilm equipment for the Data Processing Department;

involving a total cost of Fifty-Eight Thousand Nine Hundred Nineteen and 16/100 Dollars (\$58,919.16.00), all as more particularly set forth in said Reference #1423 which is on file in the Office of the Department of Purchasing, and is by reference incorporated herein, made a part hereof, and is hereby in all things ratified, confirmed and approved.

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

Councilmember

APPROVED AS TO FORM AND LEGALITY

J. Timothy McCaulay, City Attorney

REF. NO.: 1423

DEPT.: DATA PROCESSING

DATE: 11/1/90

ITEM/SERV.: RECORDER

PURCHASING INFORMATION

ADVERTISED BID: YES

DATES ADVERTISED: 4/30/90 & 5/7/90

OPENING DATE: 5/24/90

WRITTEN QUOTE:

DUE DATE:

VERBAL QUOTE:

SINGLE SOURCE:

NO. OF VENDORS NOTIFIED: 10

NO. OF VENDORS RECEIVING BID: 4

NO. OF VENDORS RETURNING BID: 1

NO. OF VENDORS DISQUALIFIED: 0

NO. OF VENDORS NOT RESPONDING: 9

DATE SENT TO DEPT FOR RECOMM.: 5/25/90

DATE RECOMMENDATION REC'D IN PURCH: 11/1/90

COUNCIL INFORMATION DATES SENT EXTENSION DATES

DATE INFO SENT TO LAW DEPT .: 11/1/90

INTRODUCTION DATE: 11/13/90

DISCUSSION DATE: 11/20/90

PASSAGE DATE: 11/27/90

ORDINANCE NO .:

FRONT PAGE/INVITATION TO BID DEPARTMENT OF PURCHASING CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA ONE MAIN STREET - ROOM 350 PHONE 219-427-1101

BID OPENING DATE 5-24-90 @ 11:00 AM BID REFERENCE # 1423
SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO $\underline{11:00~A.M.}$ ON OR BEFORE OPENING DATE.
SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS & SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER".
THIS INVITATION FOR BID IS FOR MICROFILMING EQUIP: COM MICROFICHE RECORDER, PROCESSOR, 6250 BPI TAPE UNIT WITH INERFACE CARD & SOFTWARE & AN INSPECTION & CUTTING STATION PER SPECIFICATIONS
AND REQUESTED BY DATA PROCESSING
THIS BID REQUIRES A XXXXX 5% BID BOND, CERTIFIED OR CASHIER'S CHECK OF ALL BIDDERS.
THIS BID REQUIRES A 100% PERFORMANCE BOND OF SUCCESSFUL BIDDER(S).
PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS:% IF PAID WITHIN DAYS.
THIS INVITATION IS ISSUED TO ESTABLISH A CONTRACT TO SUPPLY THE CITY OF FORT WAYNE WITH A COMMODITY OR SERVICE IN ACCORDANCE WITH ACCOMPANYING SPECIFICATIONS.
THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF FINETY (90) DAYS.
STREET ADDRESS 201 & Washington ST - P.O. Box 56
CITY AlexANDRIA, JU PHONE # (317) 724-7511
BY Charles Starley
REPRESENTATIVE SIGNATURE

VENDOR FINANCIAL PAGE

Recorder	Quantity	$\mathcal{L}(\mathcal{L})$
	Model #	HM7220
	Cost	#31,850.
Processor	Quantity	<u>(1)</u>
	Model #	HM 8700
	Cost	49,995.
Tape Unit	Quantity	<u>(i)</u>
	Model #	HM6250 w card & software
	Cost	\$ 16,995.
Inspection & Cutting	Quantity	(1)
<u>a caccing</u>	Model #	HM 7295
	Cost	#270.
1. Purchase		\$ 59,110.
2. Lease Purcha	se Plan	# 886-65 MONTAly FOR 84 months (20 party
Lease Quar		
Principal	Quarterly	
Interest Q	uarterly	

The City of Fort Wayne is tax exempt. Awarded vendor will receive this number as included on purchase order.

BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at 1.C. 36-1-2-9.5) (Please type or print)

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Contractin	g Authority Hembers	it .			V0191			
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5/23/90
City of FORT Wayne - Bid Reference # 1423
Items Bid tarry a full one year warranty on parts & labor)
Estemated 2 regear annual maintaince agreement #5,79

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	City Plan Commissi	on for recommenda	- And	(and	the
	due legal notice,	at the Council Con	aference Room 128	learing to be neld a City-county Buildi	ifte:
	Fort Wayne, Indian	a, on	, che		, day
		11 13 60	, at	o'clocky .M.,	E.S.
	DATED:	11-13-10	Sandra	I fo. Lennedy	
	Don't the un	11 77.14	SANDRA E. KEN	NEDY, CITY CLERY	
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	DATED:	11-27-90	Sandra	E. Lennedy	
				NEDY, CITY CLERK	
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	Indiana, as (ANN	EXATION) (ie,
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	Sandra F. J.	ennedy.	Clare	in a s	
	SANDRA E. KENNEDY,	CITY CLERK	PRESIDING OFF	CICER S. P.	
	Presented by	y me to the Mayor	of the City of Fo	ort Wayne, Indiana,	
	the Q80	day of	Mark	e/	•
	at the hour of	2:00	CR	,	1952
		9.	O'Clock .	.M., E.S.T.	
			Sandra	F. Lennedy	
			SANDRA E. KEN	NEDY CITY MIEDY	
	Approved and	d signed by me thi	s 30h day of	Napanh	
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-			o crack	M.,E.S.T.	
			1/11/1		
			PAUL HELMKE,	MAYOR	

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DIGEST SHEET

TITLE OF ORDINANCE: Special

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Ref. No. 1423 for the purchase of microfilming equipment for the Data Processing Department. The cost reflects the most responsive vendor.

IF NOT LOWEST, WHO WAS AND WHY WERE THEY NOT AWARDED:

1-90-11-09

EFFECT OF PASSAGE: This system will provide microfiche reports to City Departments, which will reduce storage requirements and provide better access to historical data.

EFFECT OF NON-PASSAGE: Loss of revenue from other agencies (Allen County Welfare) and limited service provided by Summit for greater cost than lease purchase of equipment.

MONIES INVOLVED: Keystar Systems \$58,919.16

Purchase-Lease to be paid in six (6) years @\$9819.86 per year

PRICE AGREEMENT:

PURCHASE ORDER: Yes

SOURCE OF FUNDING: Data Proc. 010-021-0FFC-4373

PRIOR APPROVAL: (IF APPLICABLE)

DATE:

BILL	NO.	S-90-11-09	
~	710 +		

REPORT OF THE COMMITTEE ON FINANCE

THOMAS C. HENRY, CHAIRMAN DONALD J. SCHMIDT, VICE CHAIRMAN BRADBURY, BURNS, GiaQUINTA

REFERRED AN (ORD	THANCE		\ annwarring	the secondi-
of Reference	#1423 by +1	ne City of Fo	rt Wayno In	diana by an
through its De	epartment of	of Purchasing	and KEVSTAR	SVSTEMS for
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DATED: //- 27- 50 .

Sandra E. Kennedy City Clerk